

PROVIDER INFORMATION NOTICE

Los Angeles County Board of Supervisors

PIN: 14 - 07

Gloria Molina

HWLA UNMATCHED PROGRAM CONTRACT AMENDMENTS

First District

Third District

DATE:

TITLE:

September 4, 2014

Mark Ridley-Thomas Second District

Zev Yaroslavsky

Provider Instructions

Don Knabe Fourth District

This Provider Information Notice (PIN) is to notify the Community Partners that the Department of Health Service's Contracts and Grants Division will not process any contract amendments to the HWLA Unmatched contracts after Thursday, September 11, 2014. The HWLA Unmatched contracts terminate on September 30, 2014.

Michael D. Antonovich Fifth District

Managed Care Services

1000 S. Fremont Ave. Bldg. A-9 East 2nd Floor, #4 Alhambra, CA 91803-8859

> Tel: (626) 299-5300 Fax: (626) 458-6761

Therefore, any Fiscal Year 14/15 Transfer of Funds request, or any other request requiring a contract amendment to the HWLA Unmatched agreement, must be submitted to the HWLA Operations Unit no later than Thursday, September 11, 2014 in order to be processed.

If you have any questions or need further information, please contact your Program Advocate.

Tangerine Brigham Deputy Director, Managed Care

Tangerine M Brigham

Peter Balingit, MD Interim Chief, Managed Care Deputy Director, Managed Care Services Los Angeles County Department of Health Services

Amy Luftig-Viste

Program Director, My Health LA

www.dhs.lacounty.gov

To ensure access to high-quality, patientcentered, cost-effective health care to Los Angeles County residents through direct services at DHS facilities and through collaboration with community and university partners.



www.dhs.lacounty.gov